

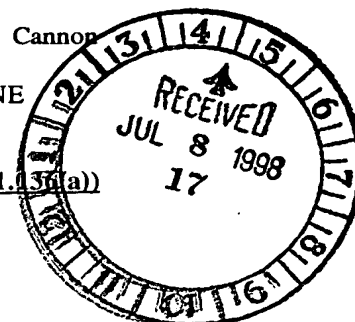


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PATENT
Docket No. 0769-4582

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Bamdad BAHAR et al.
Serial No. : 08/903,844 Group Art Unit: 1314
Filed : July 31, 1997 Examiner: J. Cannon
For : AN ULTRA-THIN INTEGRAL COMPOSITE MEMBRANE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))



ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing a Continuation Application.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____
3. ☐ Applicant(s) is/are entitled to Small Entity Status. ☐ Small Entity Statement is attached.
☐ Statement has already been filed.

- | 4. | <u>Total Months Requested</u> | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|--|---|--|-----------------------------|
| a. <input type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. <input type="checkbox"/> | two months | \$400.00 | \$200.00 |
| c. <input checked="" type="checkbox"/> | three months | \$950.00 | \$475.00 |
| d. <input type="checkbox"/> | four months | \$1,510.00 | \$755.00 |
| e. <input type="checkbox"/> | five months | \$2,060.00 | \$1,030.00 |
| f. <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). | | |
| 5. <input type="checkbox"/> | A check in the amount of \$ _____ to cover the extension fee is attached. | | |
| 6. <input checked="" type="checkbox"/> | Charge fee to Deposit Account No. 13-4500. Order No. <u>0769-4582 US1</u> . A DUPLICATE COPY OF THIS SHEET IS ATTACHED. | | |

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7. [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 0769-4582 US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

By: Michael S. Marcus

Dated: July 8, 1998

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